UTAH STATE OFFICE OF EDUCATION FY 2009 Local Education Agency Application

Modified September 2008 - Special Education Services Unit

| 1. DISTRICT NAME AND ADDRESS (Include Full Zip Number) | Department / Division | |
|---|--|--|
| | Area Code and Telephone Number | |
| 2. DATE ADDI ICATION SUDMITTED | | |
| 2. DATE APPLICATION SUBMITTED | | |
| 3. EXPENDITURE PERIOD Beginning Date of Project: July 1, 2008 | Ending Date of Project: September 30, 2009 | |
| 4. PROJECT DIRECTOR | Ending Bate of Froject. September 30, 2009 | |
| Name of Person Responsible for Supervising This Project: | | |
| E-Mail Address: | | |
| Phone Number: (include area code) | | |
| Fax Number: (include area code) | | |
| 5. IMMEDIATE SUPERVISOR | | |
| Name of Person To Whom The Project Director Reports | | |
| 6. DESCRIPTIVE NAME OF PROGRAM Local Education Agency Application Individuals With Disabilities Education Act 2004 (IDEA04) Part B | | |
| · , | Fill out the Budget Information page first, and totals will | |
| 7. AMOUNT REQUESTED FOR FUNDING | automatically be inserted below | |
| (1) Special Education Formula Flow Through | \$0 | |
| (2) Preschool Special Education Formula Flow Through | \$0 | |
| 8. MAINTENANCE OF FISCAL EFFORT (Extract your district's Enter the total amount of both STATE (Minimum School Program) In the following federal expenditures.) FY 2008 expenditures must MEET or EXCEED FY 2007 Figures. If the following federal expenditures are stated in the federal expenditures. | Pollars and LOCAL Dollars <u>SPENT</u> on Special Education only. (Do | |
| District's Total Expense for School Year 2007-2008 | \$0 | |
| District's Total Expense for School Year 2006-2007 | \$0 | |
| 9. The district certifies to the best of its knowledge and belief, the datwith: (1) the Utah State Board of Education Special Education Rules: Requirements; (3) the Certifications regarding Lobbying Debarment Workplace Requirements attached to this application; and (4) all oth EDGAR Administrative Regulations. | (2) the Part B Assurances Regarding Implementation of the Suspension and Other Responsibility Matters, and Drug Free | |
| Signature of Superint | endent (not designee) | |
| NEW Mailing Address - Return Application To: | FOR USOE USE ONLY | |
| Sandy Cox, Financial Analyst | | |
| Services for At Risk Students Section | Date Application Received: | |
| Utah State Office of Education P.O. Box 144200 | | |
| Salt Lake City, UT 84114-4200 | Budget Reviewed By: | |
| Phone: (801) 538-7569 Fax: (801) 538-7991 | Date Reviewed: | |
| Location: 250 East 500 South | | |
| | www.sahaala.utah.gay/gaya/data/dasa/001ssssssssssssss | |
| Form available on USUE Home Page: http://ww | ww.schools.utah.gov/sars/data/docs/09leaapp.xls | |

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CERTIFICATIONS REGARDING LOBBYING; DEBARMENT SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 34 CFR Part 82, "New Restrictions on Lobbying," and 34 CFR Part 85 "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications Shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, title 31 of the U.S. Code, and implemented at 34 CFR Part 82, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 34 CFR Part 82, Sections 82.105 and 82.110, the applicant certifies that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
- (b) If any funds other that Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer of employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to (c) The undersigned shall require that the language of this certification is included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by Executive Order 12549, Debarment and Suspension, and implemented at 34 CFR Part 85, for prospective participants in primary covered transactions, as defined at 34 CFR Part 85, Sections 85.105 and 85.110.

- A. The applicant certifies that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against then for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transition or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civil charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85, Sections 85.605 and 85.610–

- A. The applicant certifies that it will or will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- (b) Establishing an on-going drug-free awareness program to inform employees about-
- (1) The dangers of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-
- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position and title, to: Director, Grants and Contracts Service, U.S. Department of Education 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office, Building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each affected grant;
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so

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(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f). B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant: Place of performance (Street address, city, country, state, zip code)

Check □ if there are workplaces on file that are not identified here.

As required by the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85,

A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled

B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Director, Grants and Contracts Service, U.S. Department of Education 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office, Building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each

As the duly authorized representative of the application, I hereby certify that the application will comply with the

H173A 000092

H027A 000059

IDEA Part B, Section 619 - Preschool Grants IDEA Part B, Section 611 -State Grants

DRUG-FREE WORKPLACE (GRANTEES WHO ARE INDIVIDUALS)

Sections 85.605 and 85.610-

above certifications.

NAME OF SCHOOL DISTRICT

substance in conducting any activity with the grant; and

PR/AWARD NUMBER AND/OR PROJECT NAME:

PRINTED NAME OF SCHOOL DISTRICT SUPERINTENDENT

SIGNATURE OF SCHOOL DISTRICT SUPERINTENDENT

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IDEA 04

PART B OF THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT, AS AMENDED BY THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT AMENDMENTS OF 2004

Assurances Regarding Implementation of the Requirements

For the purposes of implementing provisions of the Individuals with Disabilities Education Act Amendments of 2004, which amends the Individuals with Disabilities Education Act (the Act) the school district listed below assures that throughout the period of the grant award, all schools in the district will comply with all of the requirements of Parts A and B of the IDEA, as amended by the IDEA Amendments of 2004, including:

- (1) Your district will be submitting revised special education policies and procedures by October 1, 2008 based on the final IDEA Regulations and Utah State Board of Education Special Education Rules, as well as all of the eligibility requirements of Section 612 of the Act. Once approved by the Utah State Office of Education Special Services, the policies and procedures manual will remain in effect for the standard period of time outlined in the 2004 IDEA Amendments mentioned above as required through IDEA reauthorization.
- (2) A grant award document for FY09 will not be sent to the distraict or charter school for either Part B, section 611 (school age) or section 619 (preschool-ages 3-5) until receipt and approval of either the FY09 LEA Application or the No Child Left Behind Consolidated Grant Application.

(3)The State has adopted the National Instructional Materials Accessibility Standard for the purpose of providing instructional materials to blind or other persons with print disabilities in a timely manner after the publication of the National Instructional Materials Accessibility Standard in the Federal Register in accordance with 20 U.S.C. 1412 (a)(23)(A) and (D); 34 CFR S300.172. The LEA has the choice to either coordinate and "opt in" or "opt out" with NIMAS/NIMAC. This declaration is a requirement for the LEA in order to be eligible to receive IDEA04 funds. Whether or not an LEA participates in NIMAS/NIMAC, the LEA will be responsible for ensuring that each student who requires instructional materials in an alternate format will receive it in a "timely manner". { } Our district or Charter School will coordinate and "opt in to the NIMAC/NIMAC. { } Our district or charter school will "opt out" of NIMAS/NIMAC.

LIMITATION OF USE AGREEMENT: The LEA agrees to convert or have converted NIMAS file sets for the exclusive purpose of producing accessible instructional materials for blind or other persons with print disabilities in elementary and secondary schools.

| ocument | | |
|---------|--|--|
| | Name of School District | |
| | Types Name of School District Superintendent | |
| | Types Name of School District Superintendent | |

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| ENTER DISTRICT NAME: | | | | NAME OF PROGRAM | INDIVIDUALS WITH DISABILITIES EDUCATION ACT (IDEA04) |
|---|--|--|---|---|---|
| | IS BEFORE YOU BEGIN: Where you see a " <u>\$0"</u> a TER ANY INFORMATION IN ITS PLACE, IT WI | | | rmula has been inserted | I. PLEASE DO NOT |
| Budget Categories (Object Codes) | | FEDERAL IDEA04-INDIVIDUALS with DISABILITIES EDUCATION ACT | | | |
| For detailed version can Workshop | I information on Object Code Definitions, an expanded be found in USOE's School Finance & Statistics Binder, under Chart of Accounts. This binder is District Business Administrators for each new fiscal | | I.D.E.A., Part B (Section 611) Special Education Formula Flow Through USOE File #: 8C-19-6 | I.D.E.A., Part B (Section 611) Special Education Optional Use of 15% of Flow Through for Early Intervening Services USOE File #: 8E-19-6 | I.D.E.A., Part B (Section 619) Special Education Preschool Formula Flow Through |
| Α. | Salaries (100) | | | | 0.0001100000000000000000000000000000000 |
| В. | Employee Benefits (200) | | | | |
| C. | Purchased Professional and Technical Services (300) | | | | |
| D. | Purchased Property Services (400) | | | | |
| E. | Other Purchased Services (excluding travel and construction services) (500) | | | | |
| F. | Travel (580) | | | | |
| G. | Supplies and Materials (600) | | | | |
| Н. | Other (exclude indirect costs, audit costs, and property) (800) | | | | |
| I. | Total Direct Costs - Sum of Lines A through H | | \$0 | \$0 | \$ |
| J. | Other - Audit Costs (800) Do Not Apply Indirect Cost to This Object Code | | | | |
| K. * Indirect Cost (Restricted) (870) | | the amou | n have entered your district ant has been inserted in the o not enter the rate. | | |
| | Enter Your Agency's <u>Current Fiscal Year</u> Indirect Cost RATE Here: | | \$0.00 | \$0.00 | \$0.00 |
| L. | Property (includes equipment & computer hardware) (700) Indirect Costs Do Not Apply to This Object Code | | | | |
| | ** TOTALS of Lines 'I' through 'L' (Each total must equal the amount available to your district) | | \$0 | \$0 | \$6 |
| and L. Divi will equal th (Line L) = \$ | nually Figure District's Direct Cost and Indirect de the result by your district's indirect cost rate, this will give the indirect cost amount. NOTE: If your district's Indirect Cost 650 divided by 1.0094 = \$644 (total direct costs). \$1,000 m SE NOTE: The Indirect Cost (Line K) is figured outstrict. | e you the ost Rate is inus \$644 | lirect cost amount. Subtract (194, convert it to 1.0094. EX = \$356 (indirect cost amount) | the direct cost amount from AMPLE: \$1,000 minus \$1,000 mi | the total available which 150 (Line J) and minus \$200 |

BUDGET INFORMATION

INDIVIDUALS WITH